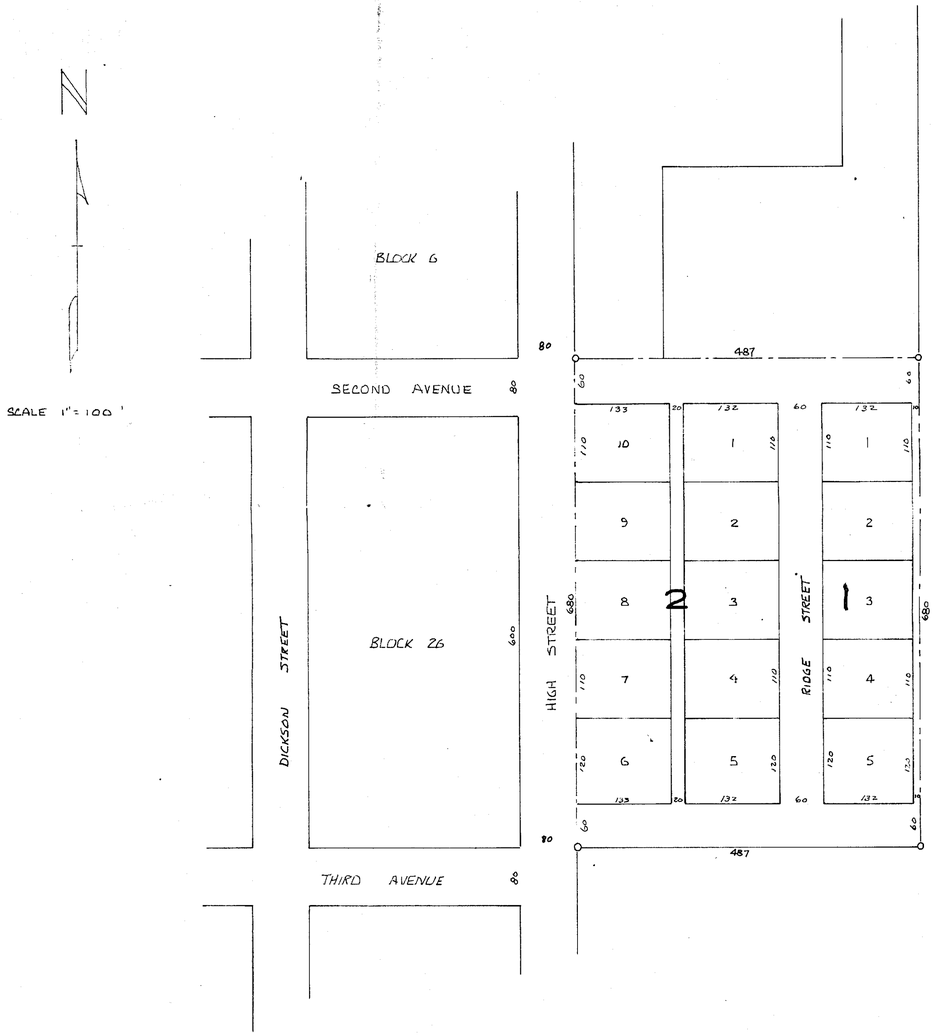
MAP OF AN ADDITION TO THE TOWN OF WIGGINS, COLORADO

PART OF THE NW 1/4 NW 1/4 T3N R60W
OF THE 6TH P.M.

EAST RIDGE ADDITION
MORGAN COUNTY, COLORADO



DESCRIPTION:

A PARCEL OF LAND IN THE NW 1/4 NW 1/4, SECTION 14, TOWNSHIP 3 NORTH, RANGE 60 WEST OF THE 6TH PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT A POINT 80 FEET EAST OF THE SOUTHEAST CORNER OF BLOCK 26; THENCE EAST ON A LINE PROLONGED FROM THE SOUTH LINE OF BLOCK 26 487 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF BLOCK 26 680 FEET; THENCE WEST ON A LINE PROLONGED FROM THE SOUTH LINE OF BLOCK 6 A DISTANCE OF 487 FEET; THENCE SOUTH PARALLEL TO AND 80 FEET EAST OF THE EAST LINE OF BLOCK 26 680 FEET TO THE POINT OF BEGINNING ALL BLOCKS AS PLATTED IN THE TOWN OF WIGGINS, COLORADO. ALL STREETS AND ALLEYS ARE HEREBY DEDICATED TO THE PUBLIC USE.

SURVEYOR'S CERTIFICATE:

I, CECIL J. OSBORNE DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT IS AN ACCURATE REPRESENTATION OF THE ABOVE DESCRIBED PARCEL OF LAND AND THAT ALL BEARINGS AND ANGLES ARE TRUE OF MY OWN KNOWLEDGE.

Cecil J. Osborne
P.E. AND L.S. COLORADO

ACKNOWLEDGEMENT:

COUNTY OF MORGAN } SS.
STATE OF COLORADO }

CECIL J. OSBORNE APPEARED BEFORE ME AND AFFIXED HIS SIGNATURE TO THE FOREGOING INSTRUMENT THIS 22nd DAY OF May, 1973. WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: Jan. 26, 1976

Connie Lou Baker
NOTARY PUBLIC

ACCEPTANCE:

REVIEWED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MORGAN COUNTY, COLORADO; DATED _____
ALL STREETS AND ALLEYS HEREBY DEDICATED TO THE PUBLIC USE ARE ACCEPTED; DATED _____

_____
CHAIRMAN

ACKNOWLEDGEMENT:

COUNTY OF MORGAN } SS.
STATE OF COLORADO }

_____ APPEARED BEFORE ME AND AFFIXED HIS SIGNATURE TO THE FOREGOING INSTRUMENT THIS _____ DAY OF _____, 1973 WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: _____

_____
NOTARY PUBLIC

EAST RIDGE